## NATIONAL BOARD OF ACCREDITATION

NBCC Place, East Tower, 4th Floor, Bhisham Pitamah Marg, Pragati Vihar, New Delhi-110 003 Tel: +91 11 2436 0620, 2436 0654 Telefax: +91 11 2436 0682



File No. 28-26/2010-NBA

Dated: October 14, 2014

To,

The Principal/Director
College of Engineering
Wellesly Road, Pune -Mumbai Highway,
Shivajinagar, Pune-411 005
Maharashtra.

Subject: Accreditation status of programmes applied by College of Engineering, Pune-411 005, Maharashtra.

Sir,

This has reference to the National Board of Accreditation (NBA), New Delhi's letter of even no. dated September 30,2014 conveying approval for accreditation of 9 UG Engineering programmes of your college for a period of 5 years w.e.f 01/07/2014. .

2. The name of the programme 'UG-Production Engineering' mentioned against serial no. 9 in the table under Para 2 of the NBA's letter may be read as 'UG-Production Engineering (Sandwich)'.

All HODS.

Yours faithfully,

(Dr. Anil Kumar Nassa) Member Secretary

Copy to:

1. The Secretary, Higher & Technical Education & Employment Department Govt. of Maharashtra, Mantralaya, Mumbai-400 032

2. The Director
Directorate of Technical Education
Govt. of Maharashtra
3, Mahapalika Marg
Mumbai-400 001 (MS)

3. Accreditation File

4. Master Accreditation folder of the State.

अभियात्रिकी महाविद्यालय, पुणे (महाराष्ट्र शासनाची स्वायत्त संस्था 1 6 OCT 2014 6472 आवक क्र

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File No. 28-26/2010-NBA

Dated: September 30, 2014

To.

The Principal/Director
College of Engineering
Wellesly Road, Pune -Mumbai Highway,
Shivajinagar , Pune-411 005
Maharashtra.

Subject: Accreditation status of programmes applied by College of Engineering, Pune-411 005, Maharashtra.

Sir,

This has reference to your application dated 27-12-2012 in **Tier-I format** seeking accreditation by National Board of Accreditation to 9 UG Engineering programmes offered by College of Engineering, Pune, Maharashtra.

2. Two Expert Teams conducted an on-site evaluation of the programmes during  $14^{th}$ - $16^{th}$  February 2014 and  $28^{th}$  Feb -  $2^{nd}$  March 2014. The reports submitted by the Expert Teams were considered by the concerned Committees constituted for the purpose in NBA. The competent authority has approved the following accreditation status to the programmes as given in the table below:

| SI.<br>No. | Name of the<br>Programme                       | Basis of<br>Evaluation | Accreditation<br>Status                            | Period of validity w.e.f. 01-07-2014 | Remarks   |
|------------|--|------------------------|--|--------------------------------------|---|
| (1)        | (2)  | (3)                    | (4)  | (5)                                  | (6)   |
| 1          | UG-Electrical<br>Engineering                   |                        |  |                                      |   |
| 2          | UG-Electronics & telecommunication Engineering | Tier I Document        | Accredited<br>त्रीवद्य गहाविद्य<br>सद्भासनाची स्वा | 5 years                              | Accreditation status granted is valid for the period indicated in Col.5 or till the program has the approval of the competent authority, whichever is earlier |
| 3          | UG- Computer<br>Engineering                    |                        |  |                                      |   |
| 4          | UG- Information<br>Technology                  |                        |  |                                      |   |
| 5          | UG- Instrumentation & Control Engineering      |                        |  |                                      |   |
| 6          | UG- Civil Engineering                          |                        |  |                                      |   |
| 7          | UG- Mechanical<br>Engineering                  |                        |  |                                      |   |
| 8          | UG- Metallurgical<br>Engineering               |                        | 1 3 OCT 2  | 0 4                                  |   |
| 9          | UG- Production<br>Engineering                  |                        |  | (5                                   |   |

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contd..2/-

- 3. The accreditation status awarded to the programmes as indicated in the above table does not imply that the accreditation has been granted to College of Engineering, Pune, Maharashtra as a whole. As such the Institute should nowhere along with its name including on its letter head etc. write that it is accredited by NBA because it is programme accreditation and not Institution accreditation. If such an instance comes to NBA's notice, this will be viewed seriously. Complete name of the programme(s) accredited, level of programmes and the period of validity of accreditation, as well as the date from which the accreditation is effective, should be mentioned unambiguously whenever and wherever it is required to indicate the status of accreditation by NBA.
- 4. The accreditation status of the above programmes is subject to change on periodic review, if needed by the NBA. It is desired that the relevant information in respect of accredited programmes as indicated in the Table in paragraph 2, appears on the website and information bulletin of your Institution.
- 5. The accreditation status awarded to the programmes as indicated in Table in paragraph 2 above is subject to maintenance of the current standards during the period of accreditation. If there are any changes in the status (major changes of faculty strength, organizational structure etc.), the same are required to be communicated to the NBA, with an appropriate explanatory note.
- 6. Copies of Reports of Chairmen of the Visiting Teams and Evaluators' reports in respect of the above programmes are also enclosed.
- 7. If the Institute is not satisfied with the decision of NBA, it may appeal within thirty days of receipt of this communication giving reasons for the same and by paying the requisite fee.

Yours faithfully,

(Dr. Anil Kumar Nassa) Member Secretary

Encls: 1. Copies of Reports of Chairmen of the Visiting Teams.2. Copies of Expert Reports of the Visiting Teams.

## Copy to:

The Secretary,
 Higher & Technical Education & Employment Department
 Govt. of Maharashtra, Mantralaya,
 Mumbai-400 032

2. The Director
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