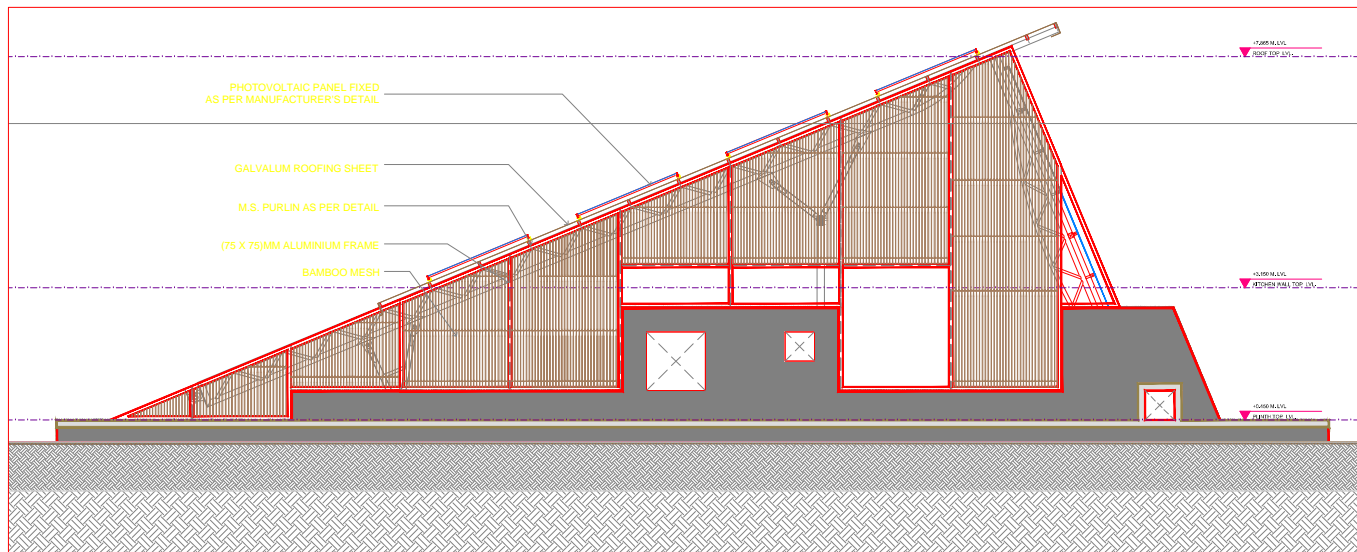
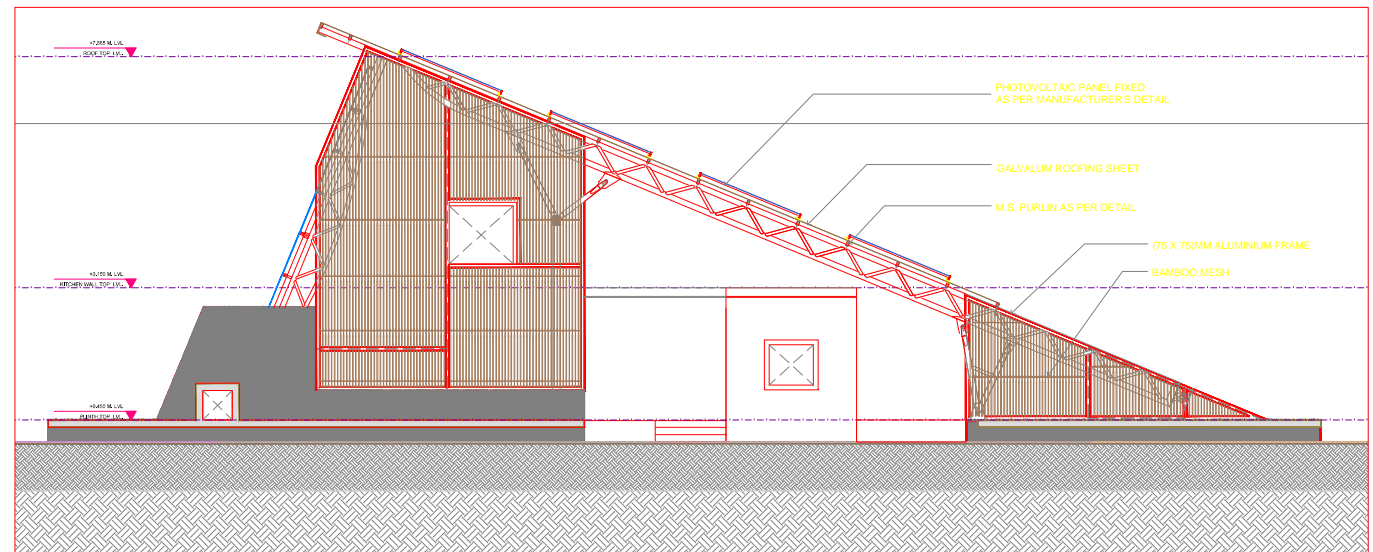


- TRUSS MEMBER
- 6MM THK BLUE TINTED GLASS
- 100 X 50 MM PURLINS
- ALUMINIUM CLADDING
- 75 X 75 MM ALUMINIUM FRAME
- 6MM THK GREEN TINTED GLASS
- 6MM THK RED TINTED GLASS
- 6MM THK WHITE TINTED GLASS
- BAMBOO MESH FIXED TO ALUMINIUM FRAME
- 6MM THK CLEAR GLASS
- FEATURE WALL

ELEVATION 3
1:50



ELEVATION 1
1:50



ELEVATION 2
1:50

GENERAL NOTES

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

SPECIFIC NOTES

KEY PLAN

REV. NO. **DATE OF REV.** **DESCRIPTION**

REV. NO.	DATE OF REV.	DESCRIPTION

REVISIONS

NO.	DATE	NO.	NO.	PURPOSE

REFERENCES **ABBREVIATIONS**

PROJECT: COEP CAFETERIA, SOUTH CAMPUS AT COLLEGE OF ENGINEERING, PUNE

CLIENT: COLLEGE OF ENGINEERING, PUNE

DATE: 01.10.2024 **DRAWN BY:** **CHECKED BY:** **DATE:** **DATE:**

SCALE: 1/10 **APPROVED BY:** **DATE:** **DATE:**

PROJECT NO.: 10010000 **REVISION NO.:** 01

STRUCTURAL CONSULTANT: COEP **SCALE:** **DATE:**

PROJECT MANAGEMENT: **PROJECT NO.:** A-501 **DATE:**

CONTRACTOR: **PROJECT NO.:** **DATE:**

CHRISTOPHER CHARLES BENKINER
ARCHITECT & ENGINEER
REGISTERED ARCHITECT (NO. 10010000) REGISTERED ENGINEER (NO. 10010000)

TITLE: CAFETERIA, SOUTH CAMPUS **PAGE NO.:**

ELEVATIONS