



# Boat Club

College of Engineering, Pune  
Shivaji Nagar, Pune - 411 005.  
(formerly Government College of Engineering, Pune)  
Ph. : Boat Club : (O) : 020 - 25507204 / Fax : 020 - 25507299.  
Visit us at : [www.coep.org.in](http://www.coep.org.in)



Date: 15/02/2018

**Subject: Inviting quotations for Electronics Systems for 90<sup>th</sup> Regatta.**

Dear Sir/Madam,

Please quote a reasonable price for sound, lights, camera and generator as per the specifications mentioned below, in a sealed cover before **24<sup>th</sup> Feb 2018 by 5 pm** at **CoEP Boat Club Office**.

**Specifications:**

| No.                          | Item   | Quantity |
|------------------------------|--|----------|
| <b><u>Camera Section</u></b> |  |          |
| 1                            | SONY HDV camera and accessories (Final Print should be 1080p HD) | 1        |
| 2                            | Online editor  | 1        |
| 3                            | LED Screen 10*8 ft   | 1        |
| 4                            | Wire for Live streaming (HDMI and BNC)                           | 1        |
| <b><u>Light Section</u></b>  |  |          |
| 1                            | Parcan Light-1000W   | 10       |
| 2                            | Metal Halides-500W   | 10       |
| 3                            | Follow Light-1000W   | 1        |
| 4                            | Halogen-1000W  | 20       |
| 5                            | Sharpie Beam Pair  | 1        |
| <b><u>Sound Section</u></b>  |  |          |
| 1                            | Base speakers (JBL)  | 4        |
| 2                            | Top speakers (JBL)   | 4        |
| 3                            | Amplification monitor and DJ console                             | 1        |
| 4                            | Podium Mike  | 2        |

*88*  
*15/2*



# Boat Club

College of Engineering, Pune  
Shivaji Nagar, Pune - 411 005.  
(formerly Government College of Engineering, Pune)  
Ph : Boat Club : (O) : 020 - 25507204 / Fax : 020 - 25507299.  
Visit us at : [www.coep.org.in](http://www.coep.org.in)

ROW TO WIN

|   |                         |   |
|---|-------------------------|---|
| 5 | Cordless Mike           | 2 |
| 6 | Mixer and pitch control | 1 |
| 7 | Generator (82 KW)       | 1 |
|   |                         |   |
| 1 | Stand fan               | 6 |

## Terms and condition:-

1. Please send your quotations in sealed envelopes in the name of "**Director, COEP**" at COEP Boat Club office.
2. The final bill will be paid only after **satisfactory completion** of the work as per given specification, Failing to meet the demands the final payment would be deducted accordingly.
3. **The materials should be delivered at the Boat club without any extra charges.**
4. The **GST** has to be stated separately.
5. All the deliverables that are mentioned for the period of **2 days** that is **10<sup>th</sup> and 11<sup>th</sup> March 2018** have to delivered and made ready before events.
6. If in case any **immediate demand** is created for any of deliverable it would be sole **responsibility of the vendor** to provide same as soon as possible and it is to be delivered at the same cost as mentioned in the quotations and **no extra charges** applied for the same.
7. The vendor solely responsible for the safety of the workers and labours and COEP would not be held responsible in any accident and misfortunes.
8. The detailed terms and conditions will be provided at the time of work order and need to be followed strictly.
9. Right to reject any or all the quotation rests with the Director, COEP.
10. **All interested vendors must possess GST number and valid PAN card number.**

Sincerely,

Dr. S.S. Pardeshi  
Vice President  
CoEP Boat Club