Sr. No.:----



## **COLLEGE OF ENGINEERING, PUNE**

SHIVAJINAGAR, PUNE - 411 005

(An Autonomous Institute of Government of Maharashtra) Tel. No.020-25507414 Fax No.020-25507299

[Application for Hostel Admission 2018 – 2019]

Please attached your I – Card Size Photograph

| 1. | Year of the study 2018–19                | :- First Year I | 3. Tech.                     |                    |                      |
|----|--|-----------------|------------------------------|--------------------|----------------------|
| 2. | General Merit Number:                    | :               |                              |                    |                      |
| 3. | CET-2018 Score:                          | :               |                              |                    |                      |
| 4. | Name of the Branch                       | :               |                              |                    |                      |
| 5. | Category of the student                  | : - OPEN / SC   | C / ST / VJ / NT1 / NT2 / NT | Γ3 / OBC / SBC / N | RI / GULF / FN / PIO |
| 6. | Whether S.B.C.?                          | :- Yes / No     |                              |                    |                      |
| 7. | Whether Physically Disability?           | :- Yes / No     |                              |                    |                      |
| 1. | A) Name of the student                   |                 | :                            |                    |                      |
|    | (In Block Letters)                       |                 | (Surname)                    | (Name)             | (Middle Name)        |
|    | B) Gender                                |                 | : - Male / Female            |                    |                      |
|    | C) Blood Group                           |                 | :                            |                    |                      |
| 2. | Address for Correspondence wi            | th contact No.  | :                            |                    |                      |
|    | & E mail ID                              |                 |                              |                    |                      |
|    |  |                 |                              |                    | ·                    |
| 3. | Name & Address of Local Guar             | dian            | :                            |                    |                      |
|    | with contact No.                         |                 |                              |                    |                      |
|    |  |                 |                              |                    |                      |
|    |  |                 |                              |                    | ·                    |
| 4. | Name of the Father / Mother / Guardian : |                 |                              |                    |                      |
| 5. | Occupation and Annual income of Parent : |                 |                              |                    |                      |
| 6. | <b>Details of Academic Record:</b>       |                 |                              |                    |                      |
| S  | r. No. Name of Exam Pa                   | ssed            | Year of Passing              | Per                | rcentage             |
|    | 4 95 7                                   |                 |                              |                    |                      |
|    | 1. S.S.C.                                |                 |                              |                    |                      |
|    | 2. H.S.C.                                |                 |                              |                    |                      |

## **UNDERTAKING**

I declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I have read rules and shall abide by the rules and regulations of the Hostel in force during the course of my stay, and I understand that the authority reserves every right to cancel my hostel admission at any time upon violation of the rules.

- 1. At the time of hostel admission, I will pay total hostel fees and deposit by online mode only as per the institute norms.
- 2. I will not indulge in any kind of ragging. I am aware that my involvement in any ragging activity will lead to direct FIR against me, and I will be expelled immediately from the institute.
- 3. I hereby agree to abide by the rules and regulations of the Hostels, if admitted, and I will be liable for punishment, in case I am found disobeying or guilty. I voluntarily agree to be a member of hostel mess and agree to pay the necessary charges and abide by the relevant rules.
- 4. I shall see that my room & the premises are kept clean and I shall observe the discipline.
- 5. If I opt for summer term accommodation, I shall pay the required maintenance charges of hostel.
- 6. I am aware that, hostel authorities do not accord permission for non-academic picnics/excursions.
- 7. At the time of hostel room allotment I will submit the parents undertaking form.
- 8. The students staying in the area of Pune Municipal Corporation (PMC) and Pimpri Chinchwad Municipal Corporation (PCMC) are not eligible for Hostel Admission.

| Name of the Parent                      |
|---|
| Mobile No                               |
| Signature of the Parent                 |
| · · · · · · · · · · · · · · · · · · ·   |
|   |
| Email:                                  |
| Contact Phone No. (Incase of emergency) |
|   |
|   |
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(1) Institute admission confirmation letter photo copy to be attached along with this application form.

**Attached Document:**