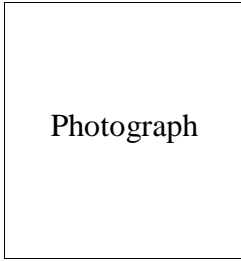


APPLICATION FORMAT



To,
 The Director,
 College of Engineering,
 Shivajinagar,
 PUNE - 411005.

Sir,

With reference to your advertisement on College website, I am submitting my application for the post of Professor /Associate Professor/Assistant Professor in.....

01	Name (Mr/Mrs/Kum) (IN BLOCK LETTERS)	:									
			<i>(Surname)</i>	<i>(First Name)</i>	<i>(Father'/Husband's Name)</i>						
02	Postal Address	:									
03	Permanent Address	:									
04	E-mail Id	:									
05	Telephone with STD code	:									
06	Date of Birth	:									
07	Age as on the date of application	:									
08	Whether the Candidate belongs to Backward class	:	Yes / No <i>(Strike out which is not applicable)</i>								
09	If yes, please state the caste whether the candidate belongs to (attested copy of Caste, Caste Validity and Non-creamy Layer Certificate must be attached)	:	SC	ST	DT(A)	NT(B)	NT(C)	NT(D)	SBC	OBC	
			<i>Non-creamy Layer Certificate is necessary for NT(C), NT(D) and OBC.</i>								
10	Nationality	:									
11	Domicile status of candidate	:	Maharashtra State / Other State <i>(Strike out which is not applicable)</i>								

12	If candidate is Physically Handicapped, state percentage of disability with Certificate of District Civil Surgeon.					
13	Educational Qualifications H.S.C. onwards along with attested copies of mark sheet and certificates					
	Examination	Name of the Institute/ University	Subject	Date of passing	Percentage of Marks	
14	Area of Specialization:					
15	Experience (Teaching, Industrial and Research)					
	Name of the Employer	Designation and Rank	Period		Length of service	Subject taught/ industrial Experience
			From	To		
	Total					
16	No of Research Publications :					
	National Conference	International Conference	National Journal	International Journal		
	(Enclose list of publications with copies of your two best publications)					
17	No of sponsored Projects:					
		Number		Value		
	R & D					
	Consultancy					
18	No. of Books / Monographs written / co-authored :					
	Title	Name of Author / s	Edition	Publisher		

19	No. of Projects / Thesis guided:		
	B. Tech	M. Tech	Ph. D
	(Enclose list of projects / thesis guided)		
20	Present Scale of Pay-	Basic Pay -	Present Gross Salary -
21	Names of two Referees with Phone numbers and e-mails		

Note: (a) Please sign on all pages. Use more pages, if required.

(b) Please also enclose copies of three best journal papers.

DECLARATION

I hereby declare that, all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirements of the relative advertisement, my candidature / appointment is liable to be cancelled/ terminated.

Place :

Date :

Signature of the Candidate